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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

DRON ET AL.

Application No.: 09/784,970

Filed: February 16, 2001

For: Process for Making Granulated N-[N-(3,3-Dimethylbutyl)-L-alpha-Aspartyl]-L-Phenylalanine Methyl Ester

Examiner: L. Wong

Group Art Unit: 1761

July 23, 2002

Assistant Commissioner for Patents
Washington, D.C. 20231

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TRANSMITTAL OF NOTICE OF APPEAL AND PETITION FOR EXTENSION OF TIME

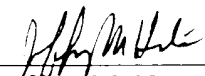
Sir:

Transmitted herewith are two originals of a Notice of Appeal to be submitted in the above referenced application. The Notice of Appeal is being submitted in response to the Final Rejection of Claims 1-58 dated March 26, 2002.

Applicant respectfully petitions for a one month extension of time to submit the Notice of Appeal.

Please deduct the \$100.00 one month extension fee and any additional fees from Deposit Account 14-1451.

Respectfully submitted,



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PTO/SB/31 (02-01)
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NOTICE OF APPEAL FROM THE EXAMINER TO THE BOARD OF PATENT APPEALS AND INTERFERENCES		Docket Number (Optional) 2047.133	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Assistant Commissioner for Patents, Washington D.C. 20231" on <u>23 July 2002</u> .		In re Application of Dron et al	
		Application Number 09/784,970	Filed 02/16/01
Signature <u>Jeffrey M. Hoster</u> Typed or printed name <u>JEFFREY M HOSTER</u>		For Process for Making Granulated N-[N-(3,3-Dimethylbutyl)-L-alpha-Aspartyl]-L-Phenylalanine Methyl Ester	
		Group Art Unit 1761	Examiner L. Wong
Applicant hereby appeals to the Board of Patent Appeals and Interferences from the last decision of the examiner, finally rejecting Claims 1-58 in the pending application			
The fee for this Notice of Appeal is (37 CFR 1.17(b))		\$ 320.00	
<input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. Therefore, the fee shown above is reduced by half, and the resulting fee is:			
<input type="checkbox"/> A check in the amount of the fee is enclosed.			
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.			
<input type="checkbox"/> The Commissioner has already been authorized to charge fees in this application to a Deposit Account. I have enclosed a duplicate copy of this sheet.			
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment to Deposit Account No. <u>14-1451</u> . I have enclosed a duplicate copy of this sheet.			
<input checked="" type="checkbox"/> A petition for an extension of time under 37 CFR 1.136(a) (PTO/SB/22) is enclosed.			
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.			
I am the			
<input type="checkbox"/> applicant/inventor.			
<input type="checkbox"/> assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)			
<input checked="" type="checkbox"/> attorney or agent of record.			
<input type="checkbox"/> attorney or agent acting under 37 CFR 1.34(a). Registration number if acting under 37 CFR 1.34(a) _____			
		Signature <u>Jeffrey M. Hoster</u> Typed or printed name <u>Jeffrey M. Hoster, Reg No 32,240</u> Date <u>July 23, 2002</u>	
NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required. see below.			
<input checked="" type="checkbox"/> *Total of <u>1</u> forms are submitted.			

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

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